



**Long Range Planning Committee**

**Wednesday, February 1<sup>st</sup>, 2017**

**Board of Education Room  
620 Wilcox Street**

**6:00 p.m. – 8:00 p.m.**

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**Agenda**

- Call to Order
- Review of December 2016 Minutes
- Douglas County Demographics and DCSD Enrollment Brief
- Capacity Recommendations
- Meadows Filing 20
- Charter analysis
- FOC, DAC, LRPC Joint Work
- MCP Outreach Subcommittee
- Other
- Board of Education Capital Update